COMMUNITY HOUSING IMACT and PRESERVATION PROGRAM (CHIP) HOME REPAIR/ REHABILITATION APPLICATION

(Please be sure to answer <u>ALL</u> questions and provide dollar amounts.)

PRIMARY APPLICANT NAME: _____ PHONE: ______ PHONE: _______ PHONE: ______ PHONE: ______ PHONE: ______ PHONE: _______ PHONE: _______PHONE: _______ PHONE: _______ PHONE: _______ PHONE: ________PHONE: ________PHONE: _______PHONE: _______PHONE: ______PHONE: _______PHONE: ______PHONE: ______PHONE: _______PHONE: _______PHONE: ________PHONE: ________PHONE: _______PHONE: ______PHONE: ______PHONE: ______PHONE: ______PHONE: ______PHONE: ______PHONE: ______PHONE: ______PHONE: ______PHONE: _____PHONE: ______PHONE: _____PHONE: _____PHONE: ______PHONE: _____PHONE: _____PHONE

MAILING ADDRESS: CITY:

ADDRESS FOR ASSISTANCE:

ZIP: _____

COUNTY:_____

Would you like to be contacted by E-mail?: YES NO E-mail Address:

HOUSEHOLD MEMBERS (All persons currently living in the home including children under age 18.)						
	Primary	Household	Household	Household	Household	Household
	Applicant	Member # 2	Member # 3	Member # 4	Member # 5	Member #6
Social Sec. Number						
Last Name						
First Name						
Relationship to Applicant	-Self-					
Date of Birth						
Gender						
Disabled (yes or no)						
Race: Amer.Indian/Alasaka Asian, Black/African Amer., Multi, Nat.Hawaiian/Pacific Islander, Other, White						
Ethnicity Hispanic/Latin or not						
Level of Education						
Veteran (yes or no)						
Health Insurance (yes or no)						
Income Source(s)						

INCOME SOURCES – (Proof of income must be provided with copies of last 4 pay stubs. Include all benefit letters from SS, child support, pension, unemployment, alimony, etc. for all household members age 18 and over)

Prin	nary Applicant	House	Household Member #2		
Employer:		Employer			
Address:		Address			
Occupation:		Occupation			
Employment Start Date:	Monthly Salary: \$	Employment Start Date:	Monthly Salary: \$		
House	hold Member #3	House	Household Member #4		
Employer		Employer			
Address		Address			
Occupation		Occupation			
Employment Start Date:	Monthly Salary: \$	Employment Start Date:	Monthly Salary: \$		
Household Member #5		House	Household Member #6		
Employer		Employer			
Address		Address			
Occupation		Occupation			
Employment Start Date:	Monthly Salary: \$	Employment Start Date:	Monthly Salary: \$		

<u>OTHER INCOME SOURCES</u>- Be sure to answer <u>ALL</u> questions and dollar amounts:

Monthly Payment

\$

\$

Do you ree	ceive A	DC, O	WF, TANF o	or other public/o	cash assistance	?		YES	NO
If ves	. what i	s the mo	onthly amount S	\$ A	Annual Amount S	5			
5			oyment Bene					YES	NO
•		-	•		Annual Amount	\$			
•	If yes, what is your weekly amount \$ Annual Amount \$ Do you receive Social Security?						YES	NO	
e			v	\$ A	Annual Amount S	\$			
-	If yes, what is the monthly amount \$ Annual Amount \$ Do you receive a Pension?						YES	NO	
-			onthly amount S	\$ A	Annual Amount S	\$			
Do you ree			-					YES	_ NO
•			onthly amount S	\$ A	Annual Amount S	\$			
Do you ree			•					YES	NO
e		·		\$ A	Annual Amount S	\$			
Do you ree			-					YES	NO
•				\$ A	Annual Amount	\$			
•			•	listed above?		*		YES	NO
•		•		come along with the	e monthly and a	nnual ar	nounts		
n jes	, i ieuse	enpium	the type of me		ie monting and a	innaur ur	no une s		
Do you ow	n real	estate/	property(s) o	ther than your	primary resid	ence?		YES	NO
•	Do you own real estate/property(s) other than your primary residence? YES NO YES NO								
Do you liv	e in a s	single fa	amily, mobile	e home, or mult	ifamily home?	SING	LE		ULTI
·		C	•		•				
Do you ow	n, ren	t or hav	ve a land con	tract? RENT_	OW	/N	_	LANDCONT	RACT
	140								
T	1	-		OLD EXPENSE	1	-		1	0
Туре	YES	NO	Monthly \$	Company	Туре	YES	NO	Monthly \$	Company
Aortgage/Rent					Gas				
nd Mortgage		_			Electric				
Property Tax					Water/Sewer				
Home Insurance					Trash				
VSOS Office Use	e Only:	Total .	Monthly incom	e \$ T	otal Monthly Exp	penses \$		Housin	ıg Cost %
		INCL			A., 1 C				
Amount of Insura		11120	KANCE INF	ORMATION (A	Attach a copy of	your de	claratio	on page)	
	nce on I		<u>RANCE INF</u> \$	<u>'ORMATION</u> (4	Affach a copy of Insurance Age	-	claratio	on page)	
nsurance Agent's		Home		<u>ORMATION</u> (A		-	claratio	on page)	
nsurance Agent's		Home		ORMATION (A	Insurance Age	-		on page)	
nsurance Agent's		Home	\$	ORMATION (A	Insurance Ager Address	nt		on page)	
nsurance Agent's	s Phone	Home	\$ MORTGA		Insurance Ager Address	nt y Reside	nce)	on page) Mortgage	
nsurance Agent's	s Phone	Home No.	\$ MORTGA		Insurance Ager Address	nt y Reside Se	nce)		
	s Phone	Home No.	\$ MORTGA		Insurance Agen Address ATION (Primar	nt y <i>Reside</i> Se er	nce)		

AREAS IN NEED OF REPAIR					
	YES	NO		YES	NO
Electric			Walls/Foundation		
Heating			Windows/Doors		
Plumbing			Floors		
Roof			Other		

Monthly Payment

\$

\$

ASSETS/INTEREST INCOME: List ALL Accounts/assets for all household members age 18 & over; See pg. 4					
Type of Account	Bank/ Institution	Amount	Household Member		
Checking 1					
Checking 2					
Checking 3					
Savings 1					
Savings 2					
Savings 3					
Certificate of Deposit					
Cash Value of a Life Insurance					
IRA					
Money Market					
Retirement					
Other					

Have you disposed of more than \$1000 in Assets in the past 2- years (24 months)?

(For a list of inclusions and exclusions see the back of this page)

YES NO

Pursuant to 24 CFR 570.489 (h)

I hereby certify that the information provided in this application is true and complete to the best of my knowledge. I herby give WSOS permission to verify all information contained in this application.

Date

Applicant

Date

Co-Applicant

Return application to: Great Lakes Community Action Partnership PO BOX 590 Fremont, OH 43420

Warning: Title 18, Section 1001 of the U.S. Code states that a person is guilty of a felony for knowingly and willingly making false or fraudulent statements to any department of the United States Government.

	Exclusions
 Cash held in savings accounts, checking accounts, safe deposit boxes, homes, etc. For savings accounts, use the current balance. For checking accounts, use the average 6-month balance. Assets held in foreign countries are considered assets. Cash value of revocable trusts available to the applicant. Equity in rental property or other capital investments. Equity is the estimated current market value of the asset less the unpaid balance on all loans secured by the asset and all reasonable costs (e.g., broker fees) that would be incurred in selling the asset. Under HOME, equity in the family's primary residence is not considered in the calculation of assets for owner-occupied rehabilitation projects. Cash value of stocks, bonds, Treasury bills, certificates of deposit, mutual funds, and money market accounts. Individual retirement, 401(K), and Keogh accounts (even though withdrawal would result in a penalty). Retirement and pension funds. Cash value of life insurance policies available to the individual before death (e.g., surrender value of a whole life or universal life policy). Personal property held as an investment such as gems, jewelry, coin collections, antique cars, etc. Lump sum or one-time receipts, such as inheritances, capital gains, lottery winnings, victim's restitution, insurance settlements and other amounts not intended as periodic 	 Necessary personal property, except as noted in number 8 of Inclusions, such as clothing, furniture, cars, and vehicles specially equipped for persons with disabilities. Interest in Indian trust lands. Assets not effectively owned by the applicant. That is, when assets are held in an individual's name, but the assets and any income they earn accrue to the benefit of someone else who is not a member of the household and that other person is responsible for income taxes incurred on income generated by the asset. Equity in cooperatives in which the family lives.

Last Modified: January 2005



Purpose: Your signature on this HOME Program Eligibility Release Form, and the signatures of each member of your household who is 18 years of age or older, authorizes the above –named organization to obtain information from a third party relative to your eligibility and continued participation in the: HOME Homebuyer Program, Home Rental Rehabilitation Program, HOME Homeowner Rehabilitation Program, and the CDBG Home Building Repair Program.

Privacy Act Notice Statement: WSOS Community Action Commission, Inc. in conjunction with the Department of Housing and Urban Development (HUD) are requiring the collection of the information derived from this form to determine an applicant's eligibility in a HOME Program and the amount of assistance necessary using HOME funds. This information will be used to establish level of benefit on the HOME Program; to protect the Government's financial interest; and to verify the accuracy of the information furnished. It may be released to appropriate Federal, State, and local agencies when relevant, to civil, criminal, or regulatory investigators, and to prosecutors. Failure to provide any information may result in a delay or rejection of your eligibility approval. The Department is authorized to ask for this information by the National Affordable Housing Act of 1990.

Instructions: Each adult member of the household must sign a HOME Program Eligibility Release Form prior to the receipt of benefit.

NOTE: THIS GENERAL CONSENT MAY NOT BE USED TO REQUEST A COPY OF A TAX RETURN. IF A COPY OF A TAX RETURN IS NEEDED, IRS FORM 4506, "REQUEST FOR A COPY OF TAX FORM" MUST BE PREPARED AND SIGNED SEPARATELY.

Information Covered: Inquires may be made about the following items: Income (All Sources), Assets (All Sources), Child Care Expenses, Handicap Assistance Expense (If Applicable), and Medical Expense (If Applicable)

Authorization: I authorize the above-named HOME Participating Jurisdiction and HUD to obtain information about me and my household that is pertinent to eligibility for participation in the HOME Program.

I acknowledge that: (1) A Photocopy of this form is as valid as the original. (2) I have the right to review the file and the information received using this form (with a person of my choosing to accompany me. (3) I have the right to copy information from this file and to request correction of information I believe inaccurate. (4) All adult household members will sign this form and cooperate with the owner in this process.

EVERYONE 18 YEARS OR OLDER, IN THE HOUSEHOLD, MUST SIGN AND DATE THIS FORM	PRINTED NAME, SIGNATURE, & DATE
Head of Household – Signature, Printed Name, and Date:	
Other Adult Member of the Household – Signature, Printed Name, Date:	
Other Adult Member of the Household – Signature, Printed Name, Date:	
Other Adult Member of the Household – Signature, Printed Name, Date:	

FINANCIAL PRIVACY STATEMENT

This is notice to you as required by the Right to Privacy Act of 1978 that the Department of Housing and Urban Development has the right of access to financial records held by any financial institution in connection with the consideration or administration of the program assistance for which you have applied. Financial records involving your transactions will be available to the Department of Housing and Urban Development without further notice of authorization but will not be disclosed or released to another government agency or department without your consent except as required or permitted by law.

DATE

APPLICANT

DATE

CO-APPLICANT

FINANCIAL PRIVACY STATEMENT

WARNING: TITLE 18, SECTION 1001 OF THE U.S. CODE STATES THAT A PERSON IS GUILTY OF A FELONY FOR KNOWINGLY AND WILLINGLY MAKING FALSE OR FRAUDULENT STATEMENTS TO ANY DEPARTMENT OF THE UNITED STATES GOVERNMENT.